60. Al-Muhyi
(The Giver of Life)

"Life is more than breath in the body. The truly living heart is one that Allah has brought to life with His remembrance."

- Imam al-Ghazali (1058-1111 CE)
Source: "Ihya Ulum al-Din"
(Revival of Religious Sciences)

This Beautiful Name of Allah is a definite cure for any sickness if recited excessively and blown by the sick person himself or another. - Al Hisnul Hasin

61. Al-Mumit
(The Causer of Death)

"Death is not an end but a doorway. Each small death of desire prepares you for the final passing from this world to the next."

- Khwaja Abdullah Ansari (1006-1088 CE)
Source: "Manazil as-Sa'irin"
(Stations of the Travelers)

Anyone who has no control over his nafs should place his hand on his chest at bedtime and repeat this Beautiful Name of Allah till he falls asleep. Allah wills, he will be given the strength to control his nafs - Al Hisnul Hasin

BI'ISMIHI TA'AALA

Asmaa ul Husna

—

The Most Beautiful Names of Allah ﷻ

Ml.Moosa Kajee

AL-MUHYI ﷻ, AL-MUMEETﷻ (THE GIVER OF LIFE ﷻ, THE GIVER OF DEATHﷻ)

Al-Muhyi ﷻ is that Being who grants life to dead semen, by extracting from it a living being. He ﷻ will give life to disintegrated bodies by returning its soul to it on the Day of Resurrection.
Al-Mumeet ﷻ is that Being who gives death to living beings, and by death, He ﷻ demolishes the strength of healthy and strong people.

Whilst conveying the religion of Islaam, Qutaibah Baahili, left Turkey, and intended to go to China. A companion advised him, "O Qutaibah! You have travelled a lot. Islam has spread in the Turkish lands. Now, evil plans are being hatched around us. Do not proceed! Sit down here and do work."
Qutaibah ﷺ answered, "I emerge, placing my trust in the assistance of Allaah ﷻ. (Life and death is in His control.) When our appointed time arrives, then no kind of preparation can save one from death. (If the decision does not come from Allaah ﷻ, then death cannot overtake us. Al-Muhyi and Al-Mumeet ﷻ is only Allaahﷻ.)

Life and death is in the control of Allaah ﷻ. When He decides death for any person, then all the means of protection and causes of life can become the very cause of death.

In one place, a person fleeing from some robbers in one bus was knocked down by another bus: Whilst robbers were robbing people in a bus, this 45 year old man jumped out from this moving bus to save himself. Suddenly, another bus appeared from behind and crushed him to death. In this way, he jumped into the jaws of death.

A person working on a three floor building fell from the last storey. However he was saved by a mound of sand which was below him. The people of the locality said to this worker, "Allaah ﷻ has given you a second life. Hand out sweetmeats to celebrate this happy occasion." Whilst going to fetch the sweetmeats, he had to cross a road. A bus knocked him over. He immediately fell down dead.

Allaah ﷻ states,

الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ

He is the Being who creates death and life. (Mulk)

In different ways, Allaah ﷻ creates life:

1.) He ﷻ grants life to a tiny drop of sperm and a blood clot.

2.) He ﷻ grants life to dead ground by means of rain.

3.) He ﷻ grants life to dead hearts by His remembrance.

4.) He ﷻ grants a life of enjoyment to the souls of the saaliks (those searching for Him) by the light of His graces (anwaar-tajalliyaat).

In a similar manner, Allaah ﷻ creates death:

1.) He ﷻ grants death to a living human being.

2.) He ﷻ grants death to lush grounds.

3.) He ﷻ grants death to hearts when they forget Him.